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The Order for Morning Prayer Daily Throughout the Year.

¶ At the beginning of Morning Prayer the minister shall read with a loud voice one or more of these sentences of the Scriptures that follow. And then he shall say that which is written after the sentences.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezekiel 18:27.*

I acknowledge my transgressions, and my sin is ever before me. *Psalms 51:3.*

Hide thy face from my sins, and blot out all mine iniquities. *Psalms 51:9.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psalms 51:17.*

Rend your heart and not your garments, and turn unto the LORD your God, for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil. *Joel 2:13.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him, neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Daniel 9:9-10.*

O LORD, correct me, but with judgement; not in thine anger, lest thou bring me to nothing. *Jeremiah 10:24; Psalms 6:1.*

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Repent ye, for the kingdom of heaven is at hand. *St. Matthew 3:2.*

I will arise and go to my father, and will say unto him, 'Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son.' *St. Luke 15:18-19.*

Enter not into judgement with thy servant, O Lord, for in thy sight shall no man living be justified. *Psalms 143:2.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8-9.*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of almighty God our heavenly Father, but confess them with a humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me,

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- ¶ A general confession to be said by the whole congregation after the minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, According to thy promises declared unto mankind In Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy name. Amen.

- ¶ The absolution or remission of sins to be pronounced by the priest alone, standing, the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all those who truly repent and unfeignedly believe his holy gospel; wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the

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rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

- ¶ The people shall answer here and at the end of all other prayers, Amen.
- ¶ Then the minister shall kneel and say the Lord's Prayer with an audible voice, the people also kneeling and repeating it with him, both here and wherever else it is used in divine service.

OUR Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

- ¶ Then likewise he shall say,
O Lord, open thou our lips.
Answer. And our mouth shall show forth thy praise.
Priest. O God, make speed to save us.
Answer. O Lord, make haste to help us.

- ¶ Here, all standing up, the priest shall say,
Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

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Priest. Praise ye the Lord.

Answer. The Lord's name be praised.

¶ Then shall be said or sung this psalm following, except on Easter Day, upon which another anthem is appointed (p. 135), and on the nineteenth day of every month, when it is read in the ordinary course of the Psalms.

Venite, exultemus Domino. Psalm 95.

OCOME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, * and show ourselves glad in him with psalms.

For the LORD is a great God, * and a great king above all gods.

In his hand are all the corners of the earth, * and the strength of the hills is his also.

The sea is his and he made it, * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the LORD our maker.

For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand.

Today if ye will hear his voice – ‘Harden not your hearts * as in the provocation, and as in the day of temptation in the wilderness,

When your fathers tempted me, * proved me, and saw my works.

Forty years long was I grieved with this generation and said, * “It is a people that do err in their hearts, for they have not known my ways”;

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Unto whom I swear in my wrath * that they should not enter into my rest.’

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ Then shall follow the Psalms in order as they are appointed (p. 362). And at the end of every psalm throughout the year shall be repeated,

Glory be to the Father, and to the Son, * and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ Then shall be read distinctly with an audible voice the first lesson, taken out of the Old Testament as is appointed in the calendar (p. xxxiv), except if proper lessons are assigned for that day (p. xxix). And he who readeth shall so stand and turn himself as to be best heard by those who are present. And after that shall be said or sung, in English, the hymn called *Te Deum laudamus*, daily throughout the year.

¶ Note that before every lesson the minister shall say, Here beginneth such a chapter (or verse of such a chapter) of such a book; and after every lesson, Here endeth the first (or the second) lesson.

Te Deum laudamus.

WE praise thee, O God; * we acknowledge thee to be the Lord.

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All the earth doth worship thee, * the Father everlasting.
To thee all angels cry aloud, * the heavens and all the
powers therein;

To thee cherubim and seraphim * continually do cry,
'Holy, holy, holy, * Lord God of Sabaoth;

Heaven and earth are full of the majesty * of thy glory.'

The glorious company of the apostles * praise thee.

The goodly fellowship of the prophets * praise thee.

The noble army of martyrs * praise thee.

The holy church throughout all the world * doth ac-
knowledge thee:

The Father * of an infinite majesty;

Thine honourable, true, * and only Son;

Also the Holy Ghost, * the Comforter.

THOU art the king of glory, * O Christ.

Thou art the everlasting Son * of the Father.

When thou tookest upon thee to deliver man, * thou
didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, *
thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God * in the glory of
the Father.

We believe that thou shalt come * to be our judge.

We therefore pray thee, help thy servants, * whom thou
hast redeemed with thy precious blood.

Make them to be numbered with thy saints * in glory
everlasting.

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OLORD, save thy people, * and bless thine heritage.
Govern them, * and lift them up for ever.

Day by day * we magnify thee,

And we worship thy name, * ever world without end.

Vouchsafe, O Lord, * to keep us this day without sin.

O Lord, have mercy upon us, * have mercy upon us.

O Lord, let thy mercy lighten upon us, * as our trust
is in thee.

O Lord, in thee have I trusted; * let me never be con-
founded.

¶ Or this canticle.

Benedicite, omnia opera.

OALL ye works of the Lord, bless ye the Lord: * praise
him and magnify him for ever.

OYE angels of the Lord, bless ye the Lord: * praise him
and magnify him for ever.

O ye heavens, bless ye the Lord: * praise him and mag-
nify him for ever.

O ye waters that be above the firmament, bless ye the
Lord: * praise him and magnify him for ever.

O all ye powers of the Lord, bless ye the Lord: * praise
him and magnify him for ever.

O ye sun and moon, bless ye the Lord: * praise him and
magnify him for ever.

O ye stars of heaven, bless ye the Lord: * praise him and
magnify him for ever.

O ye showers and dew, bless ye the Lord: * praise him
and magnify him for ever.

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O ye winds of God, bless ye the Lord: * praise him and magnify him for ever.

O ye fire and heat, bless ye the Lord: * praise him and magnify him for ever.

O ye winter and summer, bless ye the Lord: * praise him and magnify him for ever.

O ye dews and frosts, bless ye the Lord: * praise him and magnify him for ever.

O ye frost and cold, bless ye the Lord: * praise him and magnify him for ever.

O ye ice and snow, bless ye the Lord: * praise him and magnify him for ever.

O ye nights and days, bless ye the Lord: * praise him and magnify him for ever.

O ye light and darkness, bless ye the Lord: * praise him and magnify him for ever.

O ye lightnings and clouds, bless ye the Lord: * praise him and magnify him for ever.

OLET the earth bless the Lord: * yea, let it praise him and magnify him for ever.

O ye mountains and hills, bless ye the Lord: * praise him and magnify him for ever.

O all ye green things upon the earth, bless ye the Lord: * praise him and magnify him for ever.

O ye wells, bless ye the Lord: * praise him and magnify him for ever.

O ye seas and floods, bless ye the Lord: * praise him and magnify him for ever.

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O ye whales, and all that move in the waters, bless ye the Lord: * praise him and magnify him for ever.

O all ye fowls of the air, bless ye the Lord: * praise him and magnify him for ever.

O all ye beasts and cattle, bless ye the Lord: * praise him and magnify him for ever.

O ye children of men, bless ye the Lord: * praise him and magnify him for ever.

OLET Israel bless the Lord: * praise him and magnify him for ever.

O ye priests of the Lord, bless ye the Lord: * praise him and magnify him for ever.

O ye servants of the Lord, bless ye the Lord: * praise him and magnify him for ever.

O ye spirits and souls of the righteous, bless ye the Lord: * praise him and magnify him for ever.

O ye holy and humble men of heart, bless ye the Lord: * praise him and magnify him for ever.

O Ananias, Azarias, and Misael, bless ye the Lord: * praise him and magnify him for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ Then shall be read in like manner the second lesson, taken out of the New Testament. And after that the hymn following, except when it shall happen to be read in the chapter for the day or for the gospel on Saint John the Baptist's Day.

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Benedictus. St. Luke 1:68-79.

BLESSED be the Lord God of Israel, * for he hath visited and redeemed his people,

And hath raised up a mighty salvation for us * in the house of his servant David,

As he spake by the mouth of his holy prophets, * which have been since the world began:

That we should be saved from our enemies, * and from the hand of all that hate us,

To perform the mercy promised to our forefathers, * and to remember his holy covenant,

To perform the oath which he sware to our forefather Abraham: * that he would give us,

That we, being delivered out of the hand of our enemies, * might serve him without fear,

In holiness and righteousness before him * all the days of our life.

And thou, child, shalt be called the prophet of the Highest, * for thou shalt go before the face of the Lord to prepare his ways,

To give knowledge of salvation unto his people, * for the remission of their sins,

Through the tender mercy of our God, * whereby the dayspring from on high hath visited us,

To give light to them that sit in darkness and in the shadow of death, * and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

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- ¶ Or instead *Jubilate Deo*, Psalm 100.
¶ Then shall be sung or said the Apostles' Creed by the minister and the people standing, except on such days as the Creed of Saint Athanasius is appointed to be read (p. 27).

I BELIEVE in God the Father almighty, Maker of heaven and earth; And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, And sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, The holy catholic church, The communion of saints, The forgiveness of sins, The resurrection of the body, And the life everlasting. Amen.

- ¶ After that, these prayers following, all devoutly kneeling, the minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy spirit.

¶ **Minister.**

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

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¶ Then the minister, clerks, and people shall say the Lord's Prayer with a loud voice.

OUR Father, who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

¶ Then the priest, standing up, shall say,

O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save them that rule.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us,
but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ Then shall follow three collects: The first of the day, which shall be the same that is appointed at the Communion (p. 49); the second for peace; the third for grace to live well. And the two last collects shall never alter, but daily be said at Morning Prayer throughout all the year, as followeth, all kneeling.

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The Second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies, that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Third Collect, for Grace.

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always what is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

¶ In choirs and places where they sing, here followeth the anthem. Then these four prayers following are to be read here, except when the Litany is read (p. 31), and then only the last two are to be read, as they are there placed.

A Prayer for All Those in Civil Authority.

ALMIGHTY God, whose kingdom is everlasting and power infinite: Have mercy upon this whole land, and so rule the hearts of all in authority, [*especially —,*] that they, knowing whose ministers they are, may above

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all things seek thy honour and glory; and that we and all the people, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

¶ *Or this.*

ALMIGHTY Father, whose kingdom is everlasting: We beseech thee of thy mercy to direct and prosper the counsels of all those who bear authority in this land, that in humility and honesty they may faithfully serve the people committed to their charge. And grant, we pray thee, that religion and piety, peace and unity, truth and justice, may be established among us for all generations, through Jesus Christ our Lord. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels: Send down upon our bishops and pastors, and all congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our advocate and mediator, Jesus Christ. *Amen.*

A Prayer of Saint Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are

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gathered together in thy name, thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Corinthians 13:14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ Here endeth the order of Morning
Prayer throughout the year.



- ¶ Instead of O Lord, save them that rule may be said O Lord, save the King.
- ¶ Instead of the prayer for civil authorities may be said the prayers for the King's Majesty and the royal family (p. 48).

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